



The Unique Particulars of **Rasulullah Sallallahu alaihi wasallam**

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To describe and praise Rasulallah sallallahu alaihi wasallam, whom Allah Ta'ala has chosen above the entire creation is indeed beyond human capacity. How can we do justice to him when Allah Ta'ala Himself says: 'We have raised up your mentioning and remembrance'. Ibn Abbas (RA) and other prominent Companions said, Allah Ta'ala has raised up his remembrance such that whenever Allah Ta'ala is mentioned, Rasulallah (SM) is mentioned right after that. Even in our shahadah, in the azan, in the Qalah that we pray, in the Qur Qan itself and in every khutbah that is delivered where we praise Allah Ta'ala and we send greetings and salutations upon the blessed Prophet Muhammad (SM).

As for his unique particulars, what is called in Arabic "**al-Khasaais**" something that only he was blessed with. Some scholars have listed up to fifty specific and unique characteristics and blessings that only he was given.

Some of these unique specialities are briefly mentioned below...

1. **Khatamun Nabiyyeen:** He is the final prophet of Allah Ta'ala. There is only one prophet that can be the final and Allah Ta'al chose him to be the final prophet and this is explicitly mentioned in the Qurʾān.
2. **The first of the Prophets to be created:** The prophethood of our Beloved Prophet (SM) had been decreed by Allah Ta'ala even before Adam (AS) was created. Even before Adam (AS) was a living soul and intermingled as water and clay. Allah Ta'ala had decreed the prophethood of our Beloved Prophet Muhammad (SM) even before the **Rooḥ** was blown into Adam (AS).
3. **Prophet for the Mankind and Jinn:** Rasulullah (SM) is the only prophet to have been sent for all of Mankind. In fact the only prophet to have been sent even to the **jinn**. No prophet before our beloved Prophet (SM) was sent to all of humanity. Every single prophet was sent to a specific nation.
4. **Ru'ub:** Of the unique particulars of our beloved Prophet (SM) that no other prophet has been given, our beloved Prophet (SM) said, **"Allah Ta'ala has helped me with Ru'ub. Ru'ub means a type of fear that Allah Ta'ala will inflict into my enemies even before I reach them, even one month's journey before I come to them, they will become terrified of me."** (Bukhari)
5. **The Largest Ummah:** Of the unique specialties that he has been given was that he has been given the largest **ummah** out of all of the prophets. It is mentioned in a hadith in Sahih Bukhari, that he said that **'Allah Ta'ala showed me the ummats and I saw an ummah as large as the eye could see, and I said maybe this is my ummah, and I was told "No, this is the ummah of Musa (AS)" and then I saw an ummah even larger than that, and it was larger than the horizon. It blocked my vision. And I was told, "This is your ummah."**
6. **The Greatest Miracle:** Of his specialties that no other prophet has been given, is that he has been given the most powerful miracle, and that is the miracle of the Qurʾān. There is no miracle that compares to the Qurʾān. All of the miracles from previous prophets, have ceased to exist after their times, we have no access to them but we believe in them. But the Qurʾān is a miracle that will continue until the Day of Judgement. It's a living miracle that all of mankind has access to and there is no miracle that compares to the miracle of the Qurʾān in many different ways.
7. **Al Isra wal Mi'raaj:** Of the specialties that our Prophet has been given, and no other prophet has been given, is the night journey of **Al Isra wal Mi'raaj**. No other prophet has had the privilege of undertaking this journey. Even when Allah Ta'ala spoke directly with Musa (AS), it was the divine speech that was given to Musa (AS) while he was on earth. Musa (AS) was on Mount

Sinai and Allah Ta'al spoke with him. As for our Beloved Prophet (SM), he was called up to the presence of Allah Ta'ala in person. And he went up to a station that Jibreel (AS) told him, "My permission stops here, you must go alone." And so our beloved Prophet (SM) went up to the station of '**The Meeting of the Two Bows' (Qaba Qawsayn).**

8. **Master of Bani Adam and all the prophets:** Of his specialties that he was given is that he is the leader of all of humanity and the prophets and he himself told us this in a hadith in Bukhari and Muslim, "**ana sayyidu waladee Adama.**" The sayyid here means the one who is in charge. The one who is the representative, the one who is the leader. Meaning he is the perfection of Mankind. And he deserves to be the leader of mankind and he will be the leader of mankind on the Day of Judgement.
9. **The first to be Resurrected:** Of the blessings that are unique to him is that the blessed Prophet (SM) will be the very first to be resurrected on the Day of Judgement. Hadith in Sahih Bukhari tells us that when the graves are opening up, the blessed Prophet (SM) said, "**The first grave that will crack open will be mine.**" This also explains his name **Al Haashir**. And he will also be the first to be clothed on the Day of Judgement.
10. **The Hawd and the Kawthar:** Of the specialties that he has been given is that he will be given the largest **Hawd**, and hawd is a pool that our Prophet (SM) has been promised. He has told us it is square in shape. And it is so large that one side of it is as if it is from Makkah Mukarramah to San'aa in Yemen. Also he will be gifted with the **kawthar**. He has been given the main tributary, the main river of jannah, and all the rivers of Jannah is split from that. It is as if the people of jannah will drink water from the gift of the beloved Prophet (SM).

To conclude I would like to mention the magnificent **Maqaam al Mahmoud** on the Day of Judgement. All of humanity will be praising him and will be sending their salah and salam upon him, even those who rejected him in this world, even those who cursed him and ridiculed him and mocked him and wrote against him. It is because they have to as they will be in great need for the Judgement to commence. Therefore all of mankind will be praising him on the Day of Judgement, on **Maqaam al Mahmoud**, and in the **akhirah** he will be given **al waseelah** and **al fadheelah** and that is why we make dua to Allah Ta'ala to grant him all of these levels and characteristics.

These are simply some of the specialities of our beloved Prophet sallallahu alaihi wa alihi wasallam.

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